

**To all Members of the Open Spaces & Highways Committee:**

You are hereby summoned to attend the meeting of the Open Spaces and Highway Committee will be held on Wednesday 23<sup>rd</sup> November 2022 commencing at 7.00pm. This meeting will be held at the Jubilee Pavilion, Iver Recreation Ground, High Street, Iver for the purpose of transacting the following business.

*Jeremy Day*  
Deputy Clerk

**AGENDA**

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

- a. To note any declaration of interest made by Members in connection with an Agenda item. Members to specify the nature of the interest;
- b. To receive any written requests for dispensations for disclosable pecuniary interests;
- c. To grant any requests for dispensation as appropriate.

**3. PUBLIC PARTICIPATION** - *An Open Session will be held for members of the public who may ask questions or submit comments about agenda items. Parish Councillors may also make comment at this time. Each person speaking will usually be limited to three minutes. Duration of this part of the meeting usually to be no longer than fifteen minutes.*

**4. MINUTES**

To confirm the minutes of the meeting held on the 19<sup>th</sup> October 2022 - Appendix 4

**5. RoSPA ACTION PLAN PROGRESS UPDATE / RECREATION GROUNDS**

- a) **To receive the updated RoSPA Action Report Plan** – Appendix 5
- b) **To an oral update concerning the sports net structure at Iver Heath Recreation Ground**

**6. ANTI-SOCIAL BEHAVIOUR AT RECREATION GROUNDS UPDATE**

To receive a further oral update from the Deputy Clerk

**7. ST LEONARDS MOUND – RICHINGS PARK**

To receive an oral report from the Deputy Clerk and Cllr Wendy Matthews concerning usage of this open space – Appendix 7

**8. GROUNDWORK SOUTH UPDATE**

- a) **To receive a report produced by the Deputy Clerk of the work carried out by Groundwork South at our conservation areas so far in 22/23** – Appendix 8a
- b) **Installation of an Information Board on Swan Meadow** – Appendix 8b
- c) **Groundwork South conservation work at Iver Allotment Site Ponds**  
To receive an oral report concerning this potential activity

## **9. STREETLIGHTS**

- a) **Streetlight Replacement Programme** – Appendix 9a
- b) **Contract Tender from April 2023**

## **10. RECREATION GROUND USAGE SURVEY**

Cllr Julie Cook to provide an update on the progress of this survey for the community

## **11. SAFE STREETS & PATH SURVEY**

Cllr Ciaran Beary to provide an update on the progress of this survey for the community

## **12. FINANCIAL COMPARISON REPORT**

To receive the comparison report to 15<sup>th</sup> November 2022 – Appendix 12

## **13. OPEN SPACES & HIGHWAYS BUDGET 2023/24**

To receive and review the draft budget for 2023/24 – Appendix 13

## **14. DEPUTY CLERK UPDATES**

To receive updates on

- a) **Action Tracker** – Appendix 14

## **15. CHAIR'S ANNOUNCEMENTS**

## **16. IMPROVEMENTS AND EFFECTIVENESS**

## **17. WEBSITE/PRESS RELEASES**

To consider and agree the information to draw to the attention of the public / press.

*Cllrs on the Committee: Cllr Ciarán Beary (ex-officio), Cllr Peter Kinchin (ex-officio), Cllr Sam Bhachu, Cllr Mohinder Bhatti, Cllr Paul Brooksby, Cllr Adam Burke, Cllr Julie Cook, Cllr Vishal Gupta, Cllr Sarah Hutchins, Cllr Wendy Matthews, Cllr Peter Stanhope and Cllr Michael Sullivan.*